

# TOWN of WAREHAM Board of Selectmen/Sewer Commissioners Meeting Agenda

### 7:00 PM – Room #320 Multi-Service Center, 48 Marion Road, Wareham Massachusetts

- 1. CALL TO ORDER BY CHAIRMAN
- 2. ROLL CALL
- 3. ANNOUNCEMENT
- 4. CITIZENS PARTICIPATION

# 5. CONSENT AGENDA

- a. Authorization to sign bills and documents, etc.
- b. Appointments of election workers.

# 6. LICENSES & PERMITS

a. Application for a one-day all alcoholic beverages license permit by Anthony Jeffrey for a Summer Outing for the AD Makepeace Company on Sunday, September 5, 2010 from 2:00 p.m. to 6:00 p.m. under the provisions of Chapter 138 of MGL.

# 7. TOWN ADMINISTRATOR'S REPORT

- I. 1<sup>st</sup> Annual National Night Out.
- II. Cranberry Commons Task Force Update.
- III. Massachusetts Environmental Policy Act office consultation and site visit (MEPA) EEA#14634 Wal-Mart Proposal EOEA.
- IV. Wareham Skin Cancer Screening Day.
- V. Personnel Update.
- VI. Massachusetts Cultural Council Adams Arts Program Grant opportunity.
- VII. Take Pride in Wareham.
- VIII. Municipal Early Retirement Incentive Program.
- IX. Municipal Law Seminar.
- X. Memorial Benches.
- XI. Leadership Team Update.
- XII. Board of Health Emergency Plan.

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- XIII. Safe Summer 2010 Update.
- XIV. Civil Service Ceremony.
- XV. Personnel Update.
- XVI. Onset Pier Renovations.
- XVII. Wareham District Court.

XVIII. Vessel Safety Day.

#### 8. TOWN BUSINESS

- a. Discussion with Kerri Murphy, Coalition for Buzzards Bay re. nitrogen consensus.
- b. Discussion with the Health Agent, Robert Ethier re. Emergency Dispensing Sites and Smoke Free Homes Campaign completion.
- c. Discussion re. updates to the FY11 budget.
- d. Discuss the Bog Wind project.
- e. Discussion re. updates to the FY11 budget.
- f. Approval of easement at 7 Sandy Pond Road for Nstar
- g. Set meeting date with WCTV.
- h. Set date for appointment process workshop for boards, committees & commissions.
- i. Any other town business.

#### 9. SEWER BUSINESS

- a. Set date for discussion to vote on sewer issues.
- b. Any sewer business.

#### **10. LIAISON REPORTS**

#### 11. CHAIRMAN'S REPORT

- 12. ENTER INTO AN EXECUTIVE SESSION MEETING TO UPDATE THE BOARD ON THE COLLECTIVE BARGAINING AGREEMENTS.
- **13. ADJOURNMENT**
- 14. SIGNING OF DOCUMENTS APPROVED BY THE BOARD